## Format for Mandatory Disclosure

Mandatory Disclosure: - Updated Date. 04/04/2024

| 10.1      | PCI File No./Inst. ID                     | PCI-3136   |
|-----------|---|--|
|           | Date & Period of last approval            | 17-April-2023  |
| 10.2      | Name of the Institution.                  | R G College of Pharmacy, Hathras   |
| in (n) se | Address of the Institution                | Vill Mamauta Khurd Near Mangalayatan<br>Mandir Hanuman Chowki Agra Road Sasni<br>Hathras   |
|           | City & Pin Code.                          | Sasni Dist. Hathras  |
|           | State/UT                                  | Uttar Pradesh  |
| - 5       | Longitude & Latitude                      | - Bank   |
|           | Phone number with STD code.               | Mob. 9997416276  |
|           | Fax number with STD code.                 | all and the states examine section   |
|           | Office hours at the Institution           | 9.00 a.m. to 5.00 p.m.   |
|           | Academic hours at the Institution         | 9.00 a.m. to 4.30 p.m.   |
|           | Email                                     | rgpharmacycollege@gmail.com  |
|           | Website                                   | http://rgpharmacy.com  |
|           | Nearest Railway Station (Distance in Km.) | Madrak, Aligarh (1 KM)   |
|           | Nearest Airport (Distance in Km.)         | Aligarh Airport 12 K.M.  |
| 10.3      | Type of the Institution                   | Private-Self Financed.   |
|           | Category (1) of the Institution           | Non-Minority   |
|           | Category (2) of the Institution           | Private Privat |
| 10.4      | Name of the organization.                 | SARS Trust   |
|           | Type of Organization                      | Trust Trust  |
|           | Registration No.                          | 69/IV/18   |
|           | Registration Date.                        | 24/05/2018   |
|           | Website of the Organization               | http://rgpharmacy.com  |
| 10.5      | Name of the affiliating University        | Dr. A.P.J. Abdul Kalam Technical University,<br>Lucknow  |
|           | Address.                                  | Jankipuram, Lucknow  |
|           | Website                                   | https://aktu.ac.in   |
|           | Latest affiliation period.                | 2023-2024  |
| 10.6      | Name of the Principal/Director.           | Mr. Rijuved Garg   |
|           | Exact Designation                         | Director   |
|           | Phone number with STD code.               | Mob.9719394780   |
|           | FAX number with STD code.                 | Size of Salles alminit Meet, 1   |
|           | Email Top of division adapt               | rgpharmacycollege@gmail.com  |
|           | Highest Degree                            | M.Pharm  |
|           | Field of Specialization.                  | Pharmaceutical Chemistry   |

## Governing Boards Members.

| Sr. No. | Name of the Governing Member                 | Designation                     |
|---------|--|---------------------------------|
| 1       | Shri. Satyendra Varshney                     | Chairman                        |
| 2       | Shri Saurabh Vasrhney                        | Member                          |
| 3       | Smt. Asha Varshney                           | Member                          |
| 4       | Smt. Renu Varshney                           | Member                          |
| 5       | Principal, R.G. College of Pharmacy, Hathras | Member Secretary                |
| F       | requency of Meeting & Date of Last Meeting   | Twice In a Year.<br>10/03/2024. |

## Academic Advisory Body.

| Sr. No.                                     | Member of The Academic Body | Designation                    |
|---|-----------------------------|--------------------------------|
| 1   | Shri. Satyendra Varshney    | President/Chairman             |
| 2   | Shri Saurabh Vasrhney       | Managing Trustee/Secretary     |
| 3   | Mr. Rijuved Garg            | Management Nominee             |
| 4   | Mr. K.V. Singh              | Staff Representative           |
| 5 Director/Principal                        |                             | Member Secretary               |
| Frequency of Meeting & Date of Last Meeting |                             | Twice In a Year,<br>29/04/2024 |

| 10.9      | Organizational Chart.  Day-to-Day work in the organization                        |  |   |   |
|-----------|---|--|---|---|
|           |   | Director/Principa                                      | al  |   |
|           |   | 1  | ***   |   |
| -         | Н   | ead of The Departs                                     | ment  |   |
|           |   | Į.   |   |   |
|           | A   | sst. Professor/Lect                                    | turer   |   |
|           |   | 1  |   |   |
|           | Lab Tachnic   | cian/ Lab. Assistan                                    | ut/ Store Veener  |   |
|           | Lau. Technik  | Lab. Assistan  | u Store Recper  |   |
|           | Acc   | ount Cum Clerk /                                       | Typist  |   |
|           |   | 1  |   |   |
|           | Supporting Staff/Lab. Attender  |  |   |   |
|           | Supporting Staff / Lab. Attender  |  |   |   |
|           | ·   |  |   |   |
|           | Peor  | n / Gardener / Wat                                     | chman   |   |
| 10.10     | Student feedback mechanism on<br>Institutional Governance/faculty<br>performance. | the students duri                                      | sing different ques<br>ng the academic yen<br>to the concern    | ssessment of faculty<br>stionnaires filled by<br>ear. The findings of<br>faculty member for |
| 10.11     | Grievance redressed mechanism for faculty, staff and students.                    | Grievance Comn<br>Rules and Regul<br>Uttar Pradesh. ar | nittee of College values at least of Technology the Educational | by the Govt. of ical Education,   |
| 10.12 (i) | Name of the Department*   |  |   |   |
|           | Course.   | Pharmacy   |   |   |
|           | Level   | Degree   |   |   |
|           | 1st Year of approval by the Council.  | 2019-2020  | No. of Particular States  |   |
|           | Year wise sanctioned Intake.  | 2021-2022  | 2022-2023   | 2023-2024   |
|           |   | 60   | 60  | 60  |
|           | Year wise Actual Admission.   | 2021-2022  | 2022-2023   | 2023-2024   |
|           |   | 60   | 60  | 60  |
|           | Cut off marks-General quota   | 2021-2022  | 2022-2023   | 2023-2024   |
| •         |   | As per norms<br>of PCI/AKTU                            | As per norms<br>of PCI/AKTU                                     | As per norms<br>of PCI/AKTU   |

| ice in   | % Students passed with Distinction.  | 2020-2021                         | 2021-2022  | 2022-2023                  |
|----------|--|-----------------------------------|--|----------------------------|
| ily me   | As an Assessment   | No Batch                          | No Batch   | 17.39                      |
|          | % Students passed with First Class.  | 2021-2022                         | 2022-2023  | 2023-2024                  |
| fort-    | IE 4 Inkap-  | No Batch                          | No Batch   | 78.26                      |
| (ii)     | Name of the Department*  |                                   | yy'll lo emil'   |                            |
|          | Course.  | Pharmacy                          |  |                            |
| -        | Level  | Diploma                           |  |                            |
|          | 1st Year of approval by the Council.   | 2019-2020                         |  |                            |
| 5 F5 N F | Year wise sanctioned Intake.   | 2021-2022                         | 2022-2023  | 2023-2024                  |
| L C      | The state of the s | 60                                | 60   | 60                         |
|          | Year wise Actual Admission.  | 2021-2022                         | 2022-2023  | 2023-2024                  |
|          | 120  | 60                                | 60   | 39                         |
| ear Edu  | Cut off marks-General quota  | 2021-2022                         | 2022-2023  | 2023-2024                  |
|          | 150C TO  | As per norms<br>of PCI/BTE        | As per norms<br>of PCI/BTE   | As per norms<br>of PCI/BTE |
|          | % Students passed with Distinction.  | 2020-21                           | 2021-2022  | 2022-2023                  |
|          | ENV. A.F. T. EVISTON   | Zen Infav                         | and the state of t |                            |
|          | % Students passed with First Class.  | 2020-21                           | 2021-2022  | 2022-2023                  |
| 00.0     | sherrow, sor fellows, 100%   | 100                               | 75.8   | 63                         |
|          | Accreditation Status of the course.  | Still preparing for accreditation |  | itation                    |
|          | Doctoral Course.   | NO                                |  |                            |
|          | Foreign Collaborations, if any   | S DESCRIPTION OF ROOM             | NO   |                            |
|          | Professional Society Membership<br>Faculty Members and Institute is<br>Following Professional Societies.   |                                   | nembership of the  |                            |

Professional Activities & Information about the Activity Performed

| Sr. No.  | No. Name of the Print Journals                                 |  |
|--|--|--|
| 1 Association of Pharmaceutical Teachers India |  |  |
| 2  | Indian Hospital Pharmacists Association                        |  |
| 3  | Indian Pharmaceutical Association, Mumbai                      |  |
| 4  | Indian Council of Medical Research New Delhi                   |  |
| 5 Indian Pharmacist Association                |  |  |
| 6 Indian Drugs Manufactures Association Mumbai |  |  |
| 7  | Indian Chemical Society Kolkata India                          |  |
| 8  | International Pharmaceutical Federation (FIP) The Netherlands. |  |

## Professional societies/ chapters and organizing pharmacy events 1. Health check-up Camp A Health check-up camp was organised at R G College of Pharmacy, Hathras, the people, students and staff get benefited by it. 2. Swacha Bharat Abhiyan/ Plantation Swacha Bharat Abhiyan and plantation was done in R G College of Pharmacy, Hathras. 3. Carrier Fair in campus. Compay represent R G College of Pharmacy, Hathras and Provide the information of Pharmacy Profession in Career Fair at Hathras. 4. AIDS awareness rally is organised in association with Town hospital Sasni. 6. Personality Development Programme-- One day seminar on Personality Development by Sh. Krishna Veer Singh 8. Industry Institute Interaction Programme -Industry Institute Interaction by- Mr. Pawaendra Raj Singh. 9. Students skill development seminar. Publication of technical magazines, Presentation, newsletters etc. 1. News Letter is published by institute every three months. 2. Poster Presentation Competition at RGCOP, Hathras 3. Poster Presentation on 5 Sept. Pharmacist Day. Participation in inter-institute events by students 1. Mahalwal Institute Pharmacy organize Cricket tournament Volley Ball- Semi-Finalist at RGCOP HATHRAS 2023. Distinguished Alumni Present Position Name of the Alumni Sr.no Higher qualification Divyanshu Gaur 1. Payal Roy Higher qualification 3. Higher Studies in Foreign Vishnu Kumar Gupta Production Torrent Pharma Deepak Sharma 4. 5. Neha Saxena Production Baddi (HP) Lupin Pharm., Marketing Vivek Agrawal 6. Anil Kumar Sharma Marketing 7. Drug Store 8. Satendra Singh 9. Pavan Kumar Saxena Hospital 10. Sanjeev Kr. Upadhyay Hospital

For more details Regarding Faculty and Facilities please visit following web site links

| 10.14      | Admission quota  |   |  |   |
|------------|--|---|--|---|
| En sy      | admission criteria  M. Phys. W. I.G. W. consc. P. a.  (120 a.B. Carlotta I. Isaamitaa I. Isaamit | The Board of To<br>conduct the pro-<br>www.jeecup.adr | ience With PCB/PC<br>echnical Education,<br>cess the Admission<br>mission.nic.in. for Dip<br>cknow, through CUET | Lucknow will<br>through<br>lloma /Dr. A.P.J.A.K |
| intrali    | Cut off/last candidate admitted  | 2021-2022   | 2022-2023  | 2023-2024                                       |
| I INTE     | Rank   | As per UPTAC/<br>JEECUP                               | As per CUET/<br>JEECUP   | As per CUET/<br>JEECUP                          |
|            | Fees in rupees   | 2021-2022   | 2022-2023  | 2023-2024                                       |
| 1011       | ATT ZER PROVEN   | Dip.45000<br>Degree -63300                            | Dip.45000<br>Degree -63300   | Dip.45000<br>Degree -63300                      |
| 0002       | Number of Fee Waivers offered  | 2021-2022   | 2022-2023  | 2023-2024                                       |
| A PATIA    |  |   |  |   |
| 09         | 117 07   | Admission Calend                                      | lar-2024-25  |   |
| Sr.<br>No. | Name of the activity   |   | Da   | te  |
| 1          | Open application forms   |   | 01/05/2024 to  | 01/09/2024                                      |
| 2<br>LENG  | Last date for submission of duly filled application forms  |   | 30/08/   | 2024  |
| 3          | Display of Provisional Merit List  |   | 01/10/   | 2024  |
| 4          | Receipt of objection/correction in<br>Provisional Merit List   |   | 05/10/   |   |
| 5          | Institute Level Admission Round  |   | 23/09/   | 2024  |
| 6          | Last date for closing of admission.  |   | As per univ./bo  | ard guidelines                                  |
| 7          | Starting of the Academic session   |   | As per univ./boa   |   |

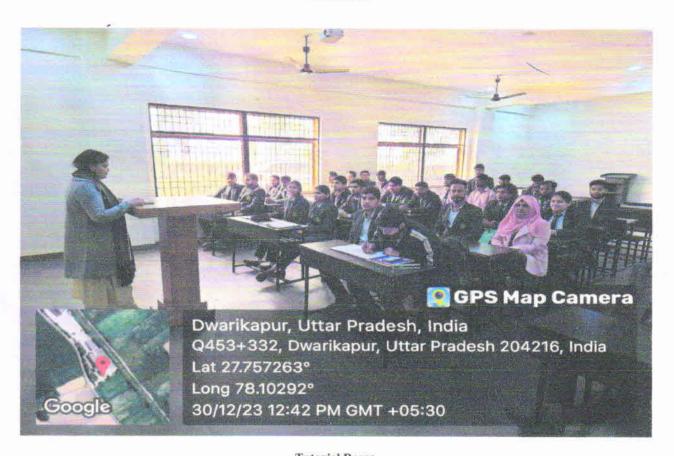
| 10.15 | Girls Hostel                         | YES  |
|-------|--------------------------------------|--|
|       | Medical & other facilities at Hostel | YES  |
| 10.17 | Academic Session                     |  |
|       | Examination System, Year/Semester    | Semester/Yearly both Pattern   |
| 10.18 | Counseling/Mentoring                 |  |
|       | Career Counseling                    | Career counselling done by<br>Principal/Faculty/ Experts<br>and Placement Cell/ HR of different<br>Company |
|       | Medical facilities                   | Medical facilities for staff and students is available in campus of the Institute                          |
|       | Student Insurance                    | Yes. As per University Norms.  |

| 10.19 | Students Activity Body                  | o of Serve Lowly foot               |
|-------|---|-------------------------------------|
|       | Cultural activates                      | Ms. Kajal Saxena                    |
| 111   | Sports activates                        | Mr. Krishna Veer Singh              |
|       | Literary activities                     | Ms. Pooja Rathore                   |
|       | Magazine/Newsletter                     | Mr. Hari Shankar                    |
|       | Technical activities Tech Fest.         | Poster, quiz, paper presentation    |
|       | Industrial Visits/Tours                 | DCI Pharmaceuticals Pvt. Ltd. (Goa) |
|       | Alumni activities                       | First batch passout in 2023         |
| 10.20 | Name of the Information Officer for RTI | Mr. Krishna Veer Singh              |
|       | Designation                             | Dean Academic                       |
|       | Phone number with STD code.             | Mob. 9412595230                     |
|       | FAX number with STD code                | 3841/118 489 W 10/8                 |
|       | Email                                   | erkrishnaveer@gmail.com             |



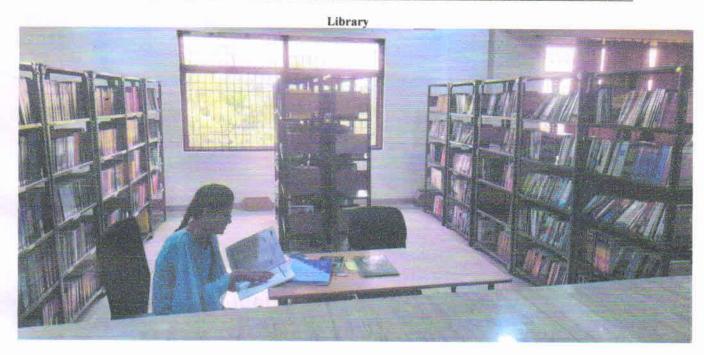
| 10.22 | Infrastructural information |     |
|-------|-----------------------------|-----|
|       | Class rooms/ tutorial rooms | *** |

Class Room

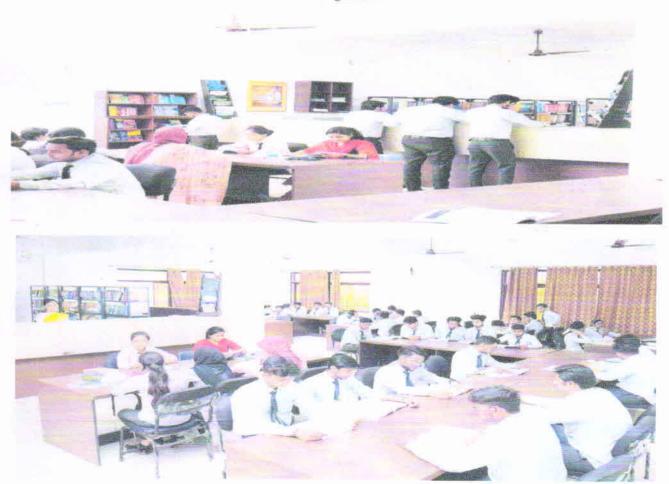




| 10.23 | Infrastructural information |  |
|-------|-----------------------------|--|
|       | Library and reading room    |  |



Reading Room



| 10.23 | Infrastructural information |  |
|-------|-----------------------------|--|
|       | Computer room               |  |



| 10.24 | Infrastructural information             |  |
|-------|---|--|
|       | Office all inclusive and principal room |  |





| 10.25 | Infrastructural information |   |  |
|-------|-----------------------------|---|--|
|       | Machine room                | × |  |





| 10.26 | Infrastructural information |  |
|-------|-----------------------------|--|
|       | Girls / Boys common         |  |



| 10.27 | Infrastructural information |  |
|-------|-----------------------------|--|
|       | Museums                     |  |



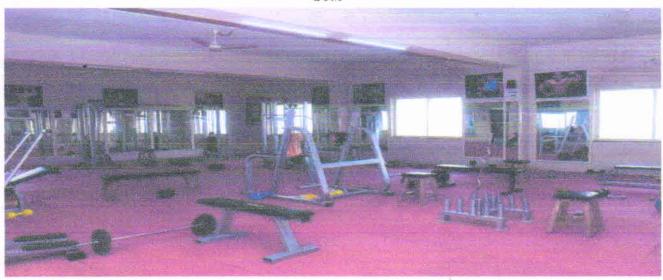


| 10.28 | Infrastructural information |  |
|-------|-----------------------------|--|
|       | Seminar hall                |  |



| 10.29 | Infrastructural information |  |  |
|-------|-----------------------------|--|--|
|       | Gym/ badminton court        |  |  |

GYM



**Badminton Court** 



| 10.29 | Infrastructural information |              |
|-------|-----------------------------|--------------|
|       | Institute view              | val/district |



